



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
4/27/2016

14,131(1)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|---|--|--|--|
| PRODUCER Kaliff Insurance 2009 NW Military Hwy San Antonio TX 78213 | | CONTACT NAME: Luana Matthys PHONE (A/C, No, Ext): (210) 829-7634 E-MAIL ADDRESS: luana@kaliff.com FAX (A/C, No): (210) 829-7636 | |
| INSURED Hunt County Fair PO BOX 1403 Greenville TX 75403-1403 | | INSURER(S) AFFORDING COVERAGE INSURER A: Certain Underwriters at INSURER B : INSURER C : INSURER D : INSURER E : INSURER F : | |

COVERAGES **CERTIFICATE NUMBER:** CL1642716858 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | | | |
|----------|---|--|----------|---------------|-------------------------|-------------------------|--|--|--|-------------------------------------|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY | | | MKL02149 | 5/15/2016 | 5/15/2017 | EACH OCCURRENCE \$ 1,000,000 | | | |
| | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 | | | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | | | MED EXP (Any one person) \$ |
| | <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC | | | | | | | | | PERSONAL & ADV INJURY \$ 1,000,000 |
| | OTHER: | | | | | | | | | GENERAL AGGREGATE \$ 2,000,000 |
| | | | | | | | | | | PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| | | | | | | | | | | \$ |
| | AUTOMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ | | | |
| | <input type="checkbox"/> ANY AUTO | | | | | | BODILY INJURY (Per person) \$ | | | |
| | <input type="checkbox"/> ALL OWNED AUTOS | <input type="checkbox"/> SCHEDULED AUTOS | | | | | BODILY INJURY (Per accident) \$ | | | |
| | <input type="checkbox"/> HIRED AUTOS | <input type="checkbox"/> NON-OWNED AUTOS | | | | | PROPERTY DAMAGE (Per accident) \$ | | | |
| | | | | | | | \$ | | | |
| | UMBRELLA LIAB | <input type="checkbox"/> OCCUR | | | | | EACH OCCURRENCE \$ | | | |
| | EXCESS LIAB | <input type="checkbox"/> CLAIMS-MADE | | | | | AGGREGATE \$ | | | |
| | DED | RETENTION \$ | | | | | \$ | | | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | PER STATUTE | | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | | | | OTH-ER | | | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. EACH ACCIDENT \$ | | | |
| | | | | | | | E.L. DISEASE - EA EMPLOYEE \$ | | | |
| | | | | | | | E.L. DISEASE - POLICY LIMIT \$ | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

at 12:00 clock P M
FILED FOR RECORD
MAY 24 2016
 By JENNIFER LINDENZWEIG
 County Clerk, Hunt County, TX
Jennifer Lindenzweig

| | |
|---|--|
| CERTIFICATE HOLDER cblue@huntcounty.net Hunt County c/o Purchasing Department PO BOX 1097 Greenville, TX 75403-1097 | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Mitchell Kaliff/LM <i>Mitchell H. Kaliff</i> |
|---|--|

14,132

**Delores Shelton, CIO, CCT
Hunt County Treasurer**

FY 11: Monthly Report, April 2016

FILED FOR RECORD
at 12:00 o'clock P M

MAY 24 2016

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By *Jennifer Lindenzweig*

The Treasurers' Monthly Report includes money received and disbursed as well as funds invested and debt due by Hunt County. The Treasurer's Books and the Auditor's General Ledger agree. The Bank Statements have been reconciled and approved by the County Auditor.

This affidavit must state the amount of cash and other assets that are in the custody of the county treasurer at the time of the examination. (LGC 114.026) **Month End Balance: \$27,397,261.32**

Therefore, Delores Shelton, County Treasurer of Hunt County, Texas, who being fully sworn, upon oath says that the within and foregoing report is true and correct to the best of her knowledge.

This report will be filed with accompanying reports this 26 day of April, 2016.

Delores Shelton

Delores Shelton, Hunt County Treasurer

Commissioners' Court having compared and examined the Treasurer's Report as presented and subject to independent auditor's review, certify the report to be correct and therefore request it be filed with the official minutes of this meeting. LGC 114.026(c)

John L. Horn

John L. Horn, Hunt County Judge

Eric Evans

Eric Evans, Comm., Pct #1

Tod McMahan

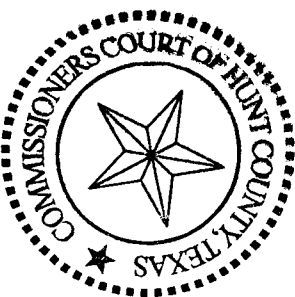
Tod McMahan, Comm., Pct #2

Phillip A. Martin

Phillip Martin, Comm., Pct #3

Jim Lathan

Jim Lathan, Comm., Pct #4



**Hunt County Treasurer
Monthly Report
April 2016**

| Hunt County Funds | Beginning Balance | Money Received | Money Disbursed | Transfer In/Out Investment | Month End Balance |
|------------------------------------|----------------------|---------------------|----------------------|----------------------------|----------------------|
| 10-GENERAL | 9,243,653.67 | 1,195,821.51 | -2,413,883.68 | 0.00 | 8,025,591.50 |
| 10-TexPool Investment | 7,103,642.63 | 1,973.17 | 0.00 | 0.00 | 7,105,615.80 |
| 10-TexStar Investment | 1,217,644.95 | 369.84 | 0.00 | 0.00 | 1,218,014.79 |
| 10-InWood Nat'l Bank CD | 560,391.07 | 593.31 | 0.00 | 0.00 | 560,984.38 |
| 10-InWood Nat'l Bank CD-2 | 502,604.78 | 532.13 | 0.00 | 0.00 | 503,136.91 |
| 10-TexPool Investment,Jail | 3,150,173.83 | 875.03 | 0.00 | 0.00 | 3,151,048.86 |
| 10-General Fund Totals: | 21,778,110.93 | 1,200,164.99 | -2,413,883.68 | 0.00 | 20,564,392.24 |
| 15-Exchange-Tax & Other | 169,141.00 | 45,608.97 | -10,996.59 | | 203,753.38 |
| 20-Law Library | 31,336.83 | 2,415.00 | -7,676.16 | | 26,075.67 |
| 21-R&B #1 | 46,344.40 | 35,569.18 | -133,440.91 | 55,000.00 | 3,472.67 |
| 21-R&B #1, TexPool Invest | 1,124,258.39 | 305.77 | 0.00 | -55,000.00 | 1,069,564.16 |
| 21-R&B #1 Fund Totals: | 1,170,602.79 | 35,874.95 | -133,440.91 | 0.00 | 1,073,036.83 |
| 22-R&B #2 | 66,475.79 | 35,397.37 | -148,000.74 | 50,000.00 | 3,872.42 |
| 22-R&B #2, TexPool Invest | 1,088,504.38 | 296.45 | 0.00 | -50,000.00 | 1,038,800.83 |
| 22-R&B #2 Fund Totals: | 1,154,980.17 | 35,693.82 | -148,000.74 | 0.00 | 1,042,673.25 |
| 23-R&B #3 | 53,492.26 | 35,549.98 | -94,976.43 | 30,000.00 | 24,065.81 |
| 23-R&B #3, TexPool Invest | 938,231.00 | 257.05 | 0.00 | -30,000.00 | 908,488.05 |
| 23-R&B #3 Fund Totals: | 991,723.26 | 35,807.03 | -94,976.43 | 0.00 | 932,553.86 |
| 24-R&B #4 | 37,842.22 | 64,519.88 | -84,100.40 | 30,000.00 | 48,261.70 |
| 24-R&B #4, TexPool Invest | 1,158,588.82 | 318.25 | 0.00 | -30,000.00 | 1,128,907.07 |
| 24-R&B #4 Fund Totals: | 1,196,431.04 | 64,838.13 | -84,100.40 | 0.00 | 1,177,168.77 |
| 25-Health Private | 60,905.61 | 2,236.76 | -5,303.27 | | 57,839.10 |
| 26-State Health Services | -22,878.99 | 24,942.52 | -29,896.68 | | -27,833.15 |
| 27-Hunt County Grants | 28,758.98 | 522.26 | -5,775.81 | | 23,505.43 |
| 68-JP, DDC Fee Fund | 138,118.36 | 485.10 | -196.50 | | 138,406.96 |
| 71-DC Record Management | 10,019.53 | 272.25 | 0.00 | | 10,291.78 |
| 70-Voter Admin 19 | 0.00 | 0.00 | 0.00 | | 0.00 |
| 74-Elections Special | 51,718.34 | 4,138.57 | 0.00 | | 55,856.91 |
| 75-CA-DWI | 12,153.69 | 111.08 | -95.29 | | 12,169.48 |
| 81-CC Rec Mgt Preservatic | 330,245.16 | 13,577.46 | -5,643.16 | 0.00 | 338,179.46 |
| 82-Courthouse Security | 15,545.59 | 2,829.16 | -1,860.83 | | 16,513.92 |
| 83-Justice Court Sec. | 70,472.67 | 320.23 | -794.05 | | 69,998.85 |

**Hunt County Treasurer
Monthly Report
April 2016**

| Hunt County Funds | Beginning Balance | Money Received | Money Disbursed | Transfer In/Out Investment | Month End Balance |
|--------------------------------|----------------------|---------------------|----------------------|----------------------------|----------------------|
| 84-District Clerk Archive | 42,211.73 | 390.51 | -14,679.00 | | 27,923.24 |
| 85-Co & District Court Technol | 9,640.03 | 89.53 | 0.00 | | 9,729.56 |
| 86-County Record Preserv | 71,230.09 | 670.00 | 0.00 | | 71,900.09 |
| 87-Justice Court Technolo | 97,534.06 | 1,268.84 | -1,495.39 | | 97,307.51 |
| 88-County Clerk Archive | 289,665.72 | 12,390.00 | 0.00 | | 302,055.72 |
| 89-County Record Mgt Pre | 3,937.53 | 864.16 | -47.95 | | 4,753.74 |
| 91-LEOSE | 41,818.12 | 0.00 | 0.00 | | 41,818.12 |
| 95-Juv Prob. Center Fund | 680,787.80 | 133,782.16 | -98,834.28 | | 715,735.68 |
| 96-Juv Prob "A-Z" Grant | 127,194.05 | 53,749.31 | -63,498.24 | | 117,445.12 |
| <hr/> | | | | | |
| 50-Debt Service (I&S) | 79,778.34 | 13,579.42 | -1,381.72 | 0.00 | 91,976.04 |
| 50-Debt Service TexPool Ir | 192,936.65 | 53.59 | 0.00 | 0.00 | 192,990.24 |
| 50-Debt Service Fund Total | 272,714.99 | 13,633.01 | -1,381.72 | 0.00 | 284,966.28 |
| <hr/> | | | | | |
| 61-Right of Way FundTxPoc | 9,041.08 | 2.44 | 0.00 | | 9,043.52 |
| <hr/> | | | | | |
| Total of Funds: | 28,833,160.16 | 1,686,678.24 | -3,122,577.08 | 0.00 | 27,397,261.32 |

HUNT COUNTY DEBT

| | Mo. Beginning | Payment | Balance Due | Pay Off Date |
|----------------------------|---------------------|------------------|---------------------|--------------|
| Reserve State Comptroller* | 861,058.21 | -1,883.23 | 859,174.98 | 03/2054 |
| 2015 Tax Notes | 1,995,000.00 | 0.00 | 1,995,000.00 | |
| Series 2015 Refund Bonds | 2,985,000.00 | 0.00 | 2,985,000.00 | |
| 2005 Refunding Bond | 0.00 | 0.00 | 0.00 | 09/30/2019 |
| Liability Comp Absence | 317,191.83 | 0.00 | 317,191.83 | |
| Totals: | 6,158,250.04 | -1,883.23 | 6,156,366.81 | |

*Beginning Balance \$906,351.27 as of 4/2014

| 2016 | TexPool | Tex Star | | | InWood-CD | InWood-CD |
|-------------|----------------|-----------------|--|--|------------------|------------------|
| January | 0.2674% | 0.2713% | | | 1.25% | 1.25% |
| February | 0.3010% | 0.3147% | | | 1.25% | 1.25% |
| March | 0.3273% | 0.3450% | | | 1.25% | 1.25% |
| April | 0.3380% | 0.3696% | | | 1.25% | 1.25% |

| 2015 | TexPool | Tex Star | Chase | Retiree | InWood-CD | InWood-CD | ANB |
|-------------|----------------|-----------------|--------------|----------------|------------------|------------------|------------|
| January | 0.0465% | 0.0542% | 0.0300% | 0.0300% | 0.95% | | |
| February | 0.0441% | 0.0548% | 0.0300% | 0.0300% | 0.95% | | |
| March | 0.0480% | 0.0604% | 0.0300% | 0.0300% | 0.95% | | |
| April | 0.0524% | 0.0701% | 0.0300% | 0.0300% | 0.95% | | |
| May | 0.0553% | 0.0643% | 0.0300% | 0.0300% | 0.95% | | |
| June | 0.0575% | 0.0719% | 0.0000% | 0.0000% | 0.95% | | 0.25% |
| July | 0.0630% | 0.0722% | Moved to ANB | | 0.95% | | 0.15% |
| August | 0.0716% | 0.0823% | " " | | 0.95% | | 0.15% |
| September | 0.0850% | 0.0994% | | | 0.95% | | |
| October | 0.0966% | 0.1099% | | | 1.25% | 1.25% | |
| November | 0.1105% | 0.1155% | | | 1.25% | 1.25% | |
| December | 0.1863% | 0.1868% | | | 1.25% | 1.25% | |

| 2014 | TexPool | Tex Star | Chase | Retiree | InWood-CD |
|-------------|----------------|-----------------|--------------|----------------|------------------|
| January | 0.0273% | 0.0303% | 0.0700% | 0.0500% | 0.75% |
| February | 0.0283% | 0.0318% | 0.0700% | 0.0500% | 0.75% |
| March | 0.0299% | 0.0400% | 0.0700% | 0.0500% | 0.75% |
| April | 0.0336% | 0.0379% | 0.0500% | 0.0300% | 0.75% |
| May | 0.0244% | 0.0273% | 0.0500% | 0.0300% | 0.75% |
| June | 0.0284% | 0.3220% | 0.0500% | 0.0300% | 0.75% |
| July | 0.0313% | 0.0323% | 0.0500% | 0.0300% | 0.75% |
| August | 0.0352% | 0.0350% | 0.0500% | 0.0300% | 0.75% |
| September | 0.0333% | 0.0317% | 0.0500% | 0.0300% | 0.75% |
| October | 0.2680% | 0.0385% | 0.0500% | 0.0300% | 0.95% |
| November | 0.0286% | 0.0387% | 0.0500% | 0.0300% | 0.95% |

| 2013 | TexPool | Tex Star | Chase | Retiree | InWood-CD |
|---------------|----------------|-----------------|--------------|----------------|------------------|
| January | 0.0986% | 0.1103% | 0.1500% | 0.1500% | 0.75% |
| February | 0.0935% | 0.0996% | 0.1500% | 0.1500% | 0.75% |
| March | 0.1047% | 0.1125% | 0.1500% | 0.1500% | 0.75% |
| April | 0.1022% | 0.1038% | 0.1500% | 0.1500% | 0.75% |
| May | 0.0715% | 0.0723% | 0.1500% | 0.1500% | 0.75% |
| June | 0.0576% | 0.0614% | 0.1500% | 0.1500% | 0.75% |
| July | 0.0531% | 0.0487% | 0.1500% | 0.1500% | 0.75% |
| August | 0.0437% | 0.0474% | 0.1500% | 0.1500% | 0.75% |
| September | 0.0394% | 0.0390% | 0.1500% | 0.1500% | 0.75% |
| October | 0.0498% | 0.0434% | 0.1200% | 0.1200% | 0.75% |
| November | 0.0446% | 0.0405% | 0.1200% | 0.1200% | 0.75% |
| December | 0.0372% | 0.0357% | 0.0700% | 0.0500% | 0.75% |
| Average Rate: | 0.0663% | 0.0679% | 0.1383% | 0.1367% | 0.75% |



14, 134
 12440 Highway 155 South, Suite 1A, Tyler, TX 75703
 Phone 903-939-2066 | Fax 903-939-2019
 www.mutualsprinklers.com

AMERICAN FIRE PROTECTION
 FILED FOR RECORD
 at 13:00 P M
 MAY 24 2016
 JENNIFER LINDENZWEIG
 County Clerk HUNT COUNTY, TX

Proposal

| | | | |
|------------------|------------------------------|---------------------------|----------------------------|
| Proposal Date: | 5/4/16 | Project Name: | Hunt County |
| Submitted To: | Hunt County Auditor's Office | Project Address: | 2500 Stonewall |
| Street Address: | P.O. Box 1097 | Unit, Floor, Bldg. #: | |
| City, State, Zip | Greenville, TX 75403 | Project City, State, Zip: | Greenville, TX 75403 |
| Attention: | Kelsey Crowther | E-mail Address: | auditorscan@huntcounty.net |
| Telephone: | 903 408 4213 | Fax: | |

We hereby submit specification and estimates for :

Price for the annual fire sprinkler inspection at the above referenced location. Our price includes all visual and Mechanical inspection of the fire sprinkler system. Any labor or material necessary to maintain compliance will be in addition to the price listed below. Labor is figure for normal working hours (Mon- Fri, 7:00am – 3:30pm).

Scope of work: Annual inspection of (1) fire pump, (1) 6" back flow preventer, (8) floors, Fire Alarm system

- We will do the annual inspection of the fire extinguishers while on site at "no charge" as a courtesy.
- 6 and 12 year fire extinguisher inspection are not included.

Owners Responsibilities

- Owner/Occupant to notify 3rd party monitoring and disable alarms prior to start of work.
 - Owner/Occupant to protect or prepare all work areas.
 - Owner/Occupant to provide access to all areas pertaining to work.

Specifically Excluded from Proposal

Any electrical work, remodel taxes, removal and/or replacement of ceiling tiles, any raising/lowering/relocating of existing pipe for other trades, bonds, adequate water supply, painting, system monitoring, drain down fees, demo due to other trades, flex heads, center of tile, fire alarms, integrity of existing sprinkler system, protection for eaves/overhangs, combustible areas, concealed sprinklers, fire caulking, 6 and 12 fire extinguisher inspection, any work not specified in scope of work above.

We Propose hereby to furnish material and labor - Complete in accordance with above specifications, for the sum of

\$ 1,800.00

One Thousand Eight Hundred Dollars

plus applicable taxes

If nontaxable please provide tax exempt certificate with signed proposal

***NOTE* This proposal may be withdrawn by Mutual Sprinklers, Inc. if not accepted within 30 days of the proposal date.**

PAYMENT TO BE MADE MONTHLY as the work progresses to the value of One Hundred Percent (100%) of all work complete and material on job site. The entire amount must be paid in full, within thirty (30) days after completion of work. All material guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements are contingent upon accidents or delays beyond our control. Owner is required to carry fire, tornado and other necessary insurance. Our Workers are fully covered by Workmen's Compensation Insurance.

Proposal Submitted By: **Mickey Bryan**

Date: **5/4/2016**

Mickey.bryan@afpusa.us

*******PROPOSAL/ TERMS & CONDITIONS ACCEPTANCE*******

John L. Hagan
 Printed Name (Required)

John@HuntCounty.net
 E-mail Address (Required)

[Signature]
 Signature (Required)

5-24-2016
 Date (Required)

***NOTE* This proposal may be withdrawn by Mutual Sprinklers, Inc**

TERMS AND CONDITIONS

The Work Authorization, together with these Terms and Conditions, constitute the entire agreement ("Agreement") of the parties.

1. This Agreement is for work performed on this Work Authorization only. If Customer wants Mutual Sprinklers (The Company) to make any additional repairs, alterations or replacements as a result of the work performed, the Company will do so for additional compensation to be agreed upon in writing by the parties.
2. The Company does not know and does not represent whether the current fire protection system on the property of Customer ("Property") was originally designed and installed in such a way that the system will perform as originally intended or is suitable and sufficient for its intended purpose given the way in which the Property has been or will be used. In other words, the Property has been or may be used in ways such that the configuration of partition walls, the location of and types of materials (including the presence of hazardous materials) and other conditions of the Property's use are such that the fire protection system is inadequate, insufficient or unsuitable for the Property. THIS AGREEMENT IS NOT A GUARANTEE OR WARRANTY THAT THE SYSTEM WILL IN ALL CASES (A) PROVIDE THE LEVEL OF PROTECTION FOR WHICH IT WAS ORIGINALLY INTENDED, (B) IS FREE OF ALL DEFECTS AND DEFICIENCIES, (C) AND IS IN COMPLIANCE WITH ALL APPLICABLE CODES. Customer agrees that it has not retained Company to make these assessments unless otherwise specifically indicated.
3. The Company will be permitted, at all reasonable times, to enter the Property to conduct the work as outlined in this Agreement.
4. TO THE FULLEST EXTENT PERMITTED BY LAW, CUSTOMER AGREES TO DEFEND, INDEMNIFY AND HOLD HARMLESS COMPANY AND ITS AFFILIATES, AGENTS AND EMPLOYEES FROM AND AGAINST ANY AND ALL CLAIMS, DAMAGES, LOSSES, INJURIES OR LIABILITIES, OF ANY KIND, RESULTING FROM OR IN ANY MANNER RELATED TO OR CONNECTED WITH THE WORK PERFORMED BY THE COMPANY UNDER THIS AGREEMENT (WHETHER ARISING DURING OR FOLLOWING THE PERFORMANCE OF THE WORK), AND ALL ACTIVITIES RELATED THERETO, OR OCCURRING OR RESULTING FROM THE USE BY THE COMPANY OR ITS AGENTS OR EMPLOYEES OF MATERIALS, EQUIPMENT, INSTRUMENTALITIES OR OTHER PROPERTY, WHETHER THE SAME BE OWNED BY THE CUSTOMER, THE COMPANY OR THIRD PARTIES, EXCEPT FOR AND TO THE EXTENT OF CLAIMS AND LIABILITIES ARISING SOLELY OUT OF THE COMPANY'S NEGLIGENT ACTS OR OMISSIONS BUT SUBJECT TO THE LIMITATION IN PARAGRAPH 5. a. BELOW. CUSTOMER SHALL INDEMNIFY COMPANY FOR COMPANY'S LEGAL FEES, COSTS AND DISBURSEMENTS PAID OR INCURRED TO ENFORCE THE PROVISIONS OF THIS PARAGRAPH. CUSTOMER FURTHER AGREES TO OBTAIN MAINTAIN AND PAY FOR SUCH INSURANCE COVERAGE AND ENDORSEMENTS, INCLUDING COMPLETED OPERATIONS COVERAGE, AS WILL INSURE THE PROVISIONS OF THIS PARAGRAPH AND, UPON REQUEST, SHALL PROVIDE COMPANY WITH EVIDENCE THEREOF.
5. IF THE ABOVE INDEMNIFICATION IS UNENFORCEABLE IN THE STATE IN WHICH THE WORK IS PERFORMED, THEN THE FOLLOWING LIMITED LIABILITY LANGUAGE APPLIES:
 - a. CUSTOMER AGREES THAT THE LIABILITY OF COMPANY, IT'S OFFICERS, DIRECTORS, EMPLOYEES, PARENT COMPANY, SUBSIDIARIES, AFFILIATES, CONSULTANTS, SUBCONTRACTORS AND VENDORS TO CUSTOMERS AND OR OTHER OCCUPANTS OR VISITORS OF THE PROPERTY, ARISING OUT OF THE COMPANY'S NEGLIGENT ACTS OR OMISSIONS, SHALL BE LIMITED TO THE LESSER OF \$ 10,000.00 OR THE AMOUNT OF THE CONTRACT/PRICE OF WORK PERFORMED BY THE COMPANY. THIS LIMITATION OF LIABILITY SHALL APPLY TO ALL JUDGMENTS, CLAIMS, LIABILITY, COSTS, EXPENSES, LEGAL FEES AND ALL DAMAGES OR LOSSES OF ANY NATURE, SUSTAINED BY CUSTOMER, CONTRACTOR OR SUBCONTRACTOR, OR ANY OTHER PARTY CLAIMING BY OR THROUGH THEM. THIS LIMITATION DOES NOT APPLY TO CLAIMS OF INTENTIONAL, WILLFUL OR WANTON ACTS.
6. IT IS UNDERSTOOD AND AGREED BY THE CUSTOMER THAT THE COMPANY IS NOT AN INSURER AND THAT INSURANCE COVERAGE SHALL BE OBTAINED BY THE CUSTOMER AND THAT THE AMOUNTS PAYABLE TO THE COMPANY HEREUNDER ARE BASED UPON THE VALUE OF THE SERVICES TO BE RENDERED AND ARE UNRELATED TO THE VALUE OF THE CUSTOMER'S PROPERTY AND THE PROPERTY OF OTHERS LOCATED ON THE PREMISES. CUSTOMER AGREES TO LOOK EXCLUSIVELY TO THE CUSTOMER'S INSURANCE TO RECOVER FOR INJURY OR DAMAGE IN THE EVENT OF ANY LOSS OR INJURY AND THE CUSTOMER RELEASES AND WAIVES ALL RIGHT OF RECOVERY AGAINST COMPANY ARISING BY WAY OF SUBROGATION.
7. While the Company will make every reasonable effort to prevent the discharge of water into or onto areas of landscaping, decorative pavement, etc., it is the Customer's responsibility to provide sufficient and readily accessible means to accept the full flow of water that may be required by tests as determined by the type of inspection.
8. This Agreement may not be assigned by Customer without the written consent of the Company.
9. Neither party shall be liable to the other for indirect, incidental, consequential or punitive damages arising out of the work.
10. If payment for work provided in this Agreement is not received by the Company within 30 days from Customer's receipt of an invoice for the work, Customer shall pay interest at the rate of 8% per annum on all past due sums, together with all costs of collection, including attorney's fees.
11. This Agreement constitutes the entire agreement of the parties. If any provision hereof shall be invalid, the remaining provisions shall survive and be enforceable against the parties. The law of the state where the work is performed will govern. This Agreement supersedes all prior agreements. This Agreement may be modified only by a written instrument signed by both parties.



COMBINED CONSUMERS SPECIAL UTILITY DISTRICT

10446 Highway 751
P.O. Box 2829
Quinlan, Texas 75474-2829
Phone (903) 356-3321 (800) 545-4517
Fax (903) 356-3322

14,137

May 9, 2016

Honorable Judge Horn,

FILED FOR RECORD
at 12:00 o'clock P M
MAY 24 2016
JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By: [Signature]

Combined Consumers Special Utility District (CCSUD) is requesting permission to place water lines in South Hunt County. We have enclosed a map marked in blue where Combined Consumers would like to place the water mains along each of the following roads.

Starting at CR 3614 we will lay the line on the west side of the road and make a road bore and tie into Crestview. We will then do another road bore under Crestview Estates Road and lay line on the north side of 3613 towards FM 751. Beginning at the corner of Coit road/CR 3615 and Northshore we will proceed along the east side to CR 3830 and install on the north side. From there we will turn right onto CR 3831 and install up the north side. From there we will tie in to CR 3832 and lay the line on the north side.

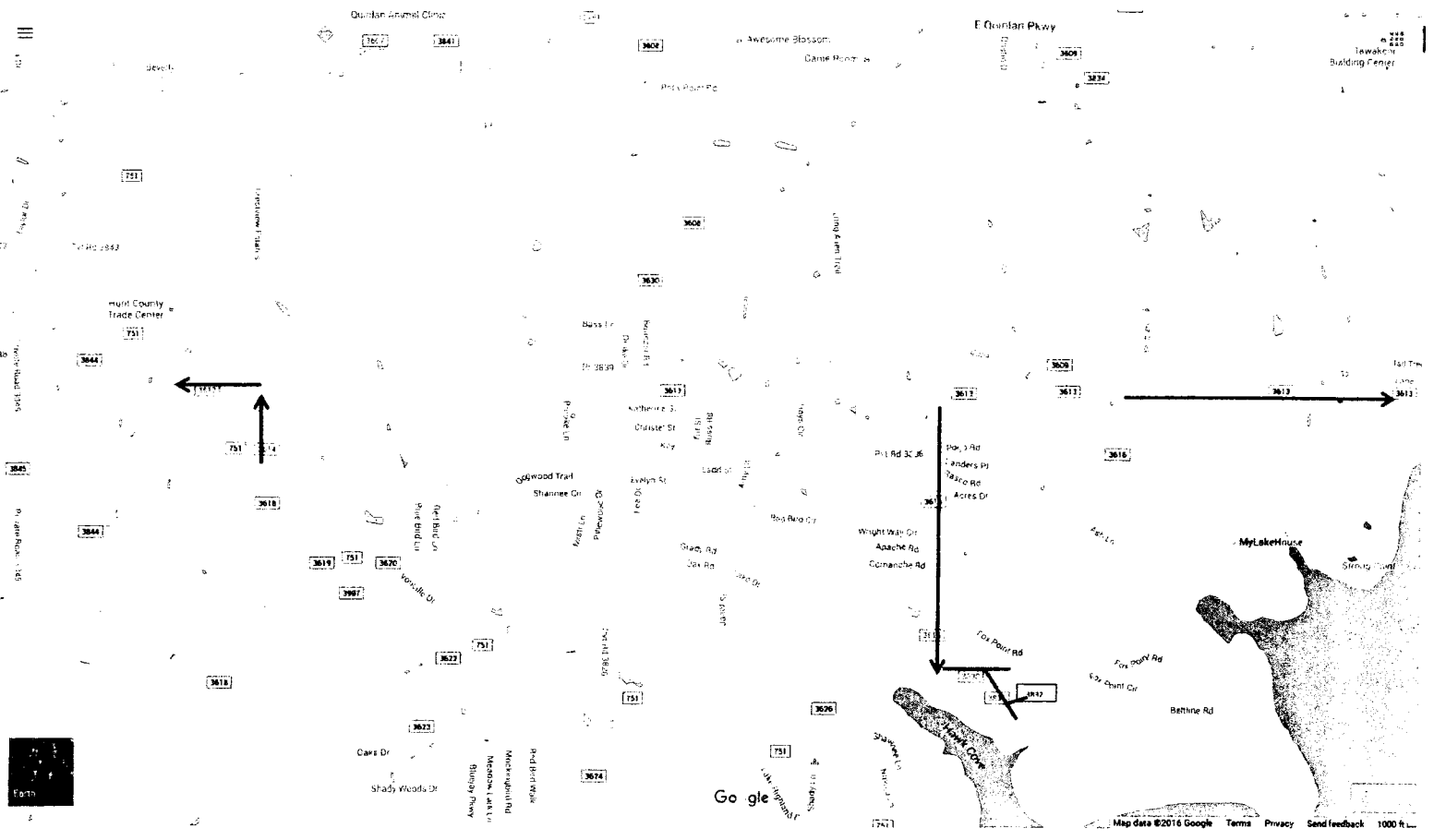
At the corner of Northshore and CR 3616 we will install line on the south side until we reach the intersect with West Tawakoni.

CCSUD will do road bores at all road crossings and water services that are in the project area. CCSUD will place the water mains with 42 inches of cover where possible and on the back slope of the ditch where possible. When crossing a street or road, be buried a minimum of twenty-four (24) inches below the ditch line or to a minimum of thirty-six (36) inches below the crown of the street or road whichever is greater.

Combined Consumers Special Utility District would like to thank the Hunt County Commissioner's Court for their entire corporation in this matter.

Sincerely,

Drew Roberts
General Manager





14,138

FILED FOR RECORD
at 12:00 o'clock P M

MAY 24 2016

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By *[Signature]*

May 13, 2016

Office of Hunt County Judge
The Honorable John Horn
Hunt County Courthouse
2507 Lee St. Room 107
Greenville, Texas 75401

Farmers Electric Cooperative Member: Marty L. Wylie
Service Order Number: 1605001589

Dear Judge Horn,

Farmers Electric Cooperative, Inc. is requesting permission to construct electrical power distribution facilities across Hunt County Road 3229 which is located, 1200' south east of CR.3228 in Hunt County, Texas.

Site location map and construction sketches are enclosed. The construction sketch details the proposed work. All road crossing will have a minimum vertical clearance of 22 feet.

If you have any questions, please contact Cody Bland office, 903-453-0754 or cell, 903-513-5157.

Sincerely,

Cody Bland

Cody Bland
Engineering Aid

cbland@farmerselectric.coop
Phone 903-453-0754
Mobile 903-513-5157

Submitted by Ra'chel Tidwell
Field Engineering Coordinator

Enclosures

14, 142

FILED FOR RECORD
at 12:00 o'clock P M

MAY 24 2016

Fax to: 903-408-4291 Att: Sandy
From: Classification
JAIL COUNT
May 10, 2016 - May 23, 2016

MAY 24 2016

JENNIFER LINDENZWEIG
County Clerk Hunt County, TX
By: *[Signature]*

| <u>DATE</u> | <u>MALE</u> | <u>FEMALE</u> | <u>HOLDING</u> | <u>Hopkins County</u> | <u>PTS</u> | <u>Federal</u> | <u>TOTAL</u> |
|-------------|-------------|---------------|----------------|-----------------------|------------|----------------|--------------|
| 10-May | 163 | 33 | 11 | 0 | 0 | 107 | 314 |
| 11-May | 162 | 34 | 14 | 0 | 0 | 107 | 317 |
| 12-May | 164 | 35 | 8 | 0 | 0 | 109 | 316 |
| 13-May | 164 | 33 | 14 | 0 | 0 | 113 | 324 |
| 14-May | 171 | 31 | 10 | 0 | 0 | 119 | 331 |
| 15-May | 173 | 32 | 4 | 0 | 0 | 119 | 328 |
| 16-May | 171 | 32 | 5 | 0 | 0 | 119 | 327 |
| 17-May | 160 | 30 | 13 | 0 | 0 | 119 | 322 |
| 18-May | 170 | 29 | 7 | 0 | 0 | 109 | 315 |
| 19-May | 168 | 32 | 7 | 0 | 0 | 110 | 317 |
| 20-May | 165 | 33 | 21 | 0 | 0 | 112 | 331 |
| 21-May | 177 | 36 | 10 | 0 | 0 | 112 | 335 |
| 22-May | 181 | 38 | 11 | 0 | 0 | 112 | 342 |
| 23-May | 183 | 39 | 5 | 0 | 0 | 112 | 339 |